

October 11, 2026

The Book of Enoch 2 & 3

"Hold the Line!" is one of the **most powerful prophetic messages** we have given. Please go to our Rumble channel at lifesongchurch if you have not heard/seen this message. **Success:** "Being obedient to our Lord Jesus Christ and trusting in Him with the outcome." Thank you Lord for the Sons of Issachar anointing.

Biblical Word View: At a speech (October 7) in Athens, Greece, the place where **Western Civilization started**, Secretary of State **Marco Rubio** said: "Today, we find ourselves at a crossroads. The next decade will write the story of the next century. The course we take will determine whether the West maintains its place at the head of the world, or resigns itself to a future of atrophy, servitude, and decline." I believe Sec Rubio is asking; are we going to stay with Western-Judeo-Christian governments, or be taken over by Islam-Sharia Marxist-Globalism? **Only the Church can answer that.** We have God's governing authority. Socialism is based in Marxism and Globalism.

This is happening: *"And **this gospel of the kingdom** will be preached in all the world as a witness to all the **nations**, and then the end will come, (Mat 24:14) the Kingdom of God, His rule and reign, His governing authority is upon the shoulder of Jesus Christ; **God is government (Rm 13:1-7)**. He is law and order, structure and righteousness. The nations are choosing where they stand. President Trump and his cabinet are undeniably supporters of Constitutional law, the Jewish Nation and the Christian faith. He is dismantling the Deep State and the last battle will be the Deep State in Israel.*

Noah's Ark on Mount Ararat in Turkey is back in the news (*As in the Days of Noah so will be the coming of the Son of Man Mtt 24:37*). One of Noah's grandsons is Canaan. In the land of Canaan is the city Ai. Right now in the news Ai is everywhere. The Ark was first discovered in 1959, 67 years ago; Gen 6:7 God said He will destroy the Earth (flood) -thank you Amanda Grace! **Rev 10:7** *but in the days of the **sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the prophets.***

Dan 12:4 *"But you, Daniel, shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase."* Knowledge is science/technology and prophecy. The "little book of prophecy" being unsealed.

The primary book of Enoch that we focus on is **1 Enoch** because it is in the Ethiopian Bible, the Dead Sea Scrolls, quoted by Jude and Peter in the Protestant Bible, and lines up with Gen 6 and the book of Daniel. The Sanhedrin and high priests of Israel were familiar with 1 Enoch because of being in the collection of scrolls kept in the 2nd Temple. Terms: the Son of Man, Watchers, Ancient of Days mainly only found in Daniel are also a part of 1 Enoch. Also in the Book of Daniel is the battle with the Prince of Persia (Iran) with the Arch Angels Gabriel and Michael. America and Israel are at war with Iran, both physically and spiritually. In order for revival to breakout in Iran and the Middle East the Prince of Persia has to be bound, just as he had to be bound for Israel to be released from Babylon. Babylon is falling!!!

Revelation 10:10,11 *Then I took the **little book** out of the angel's hand and ate it, and it was as sweet as honey in my mouth. But when I had eaten it, my stomach became bitter. 11 And he said to me, "You **must prophesy again** about many peoples, nations, tongues, and kings."* Babylon is Fallen!

2 ENOCH: "Slavonic Enoch" also called "Book of the Secrets of Enoch" dated to the first century AD, before the destruction of the Temple in Jerusalem (**70 AD**) and focusses on Enoch's journey through the ten heavens.

1. Ascent through the heavens (chs. 1–22)

Enoch, at age 365, is taken by two great angels and led through a series of heavens (seven in the shorter recension, ten in the longer). Contents include: storehouses of snow, ice, dew, and atmospheric phenome. A dark prison for rebellious angels. Paradise (with the tree of life) and a place of punishment in the third heaven. Ranks of angels and the machinery of the stars. Finally, the Throne of God.

In the highest heaven Michael strips Enoch of earthly clothes, anoints him with shining oil, and clothes him in glory so that he becomes like the angels. Note: both 2 and 3 Enoch tell us about Enoch becoming a "heavenly being."

2. Revelation of creation and return to earth (chs. 23–37)

The angel Vrevoil/ Vereveil dictates heavenly knowledge for thirty days and nights; **Enoch writes hundreds of books.** God then speaks to Enoch face to face and discloses secrets of creation that even the angels do not know: **how the visible**

world came from the invisible, the role of a primordial being called Adoil, the making of Adam from several components, and events leading toward the Flood. God also recounts a rebellion of angels (associated with Satanail) who are cast down. Enoch is then sent back to earth for thirty days to teach his sons.

3. Testament and second ascent (chs. 38–68)

Enoch gives ethical and doctrinal instruction to Methuselah and his other sons: love all living beings, practice justice and generosity, avoid certain sins, and do not rely on **intercession**; do not count on Enoch, or on any other person, to stand before God and cancel your sins for you at the judgment. Each person is judged by their own **recorded deeds**. After thirty days the angels take him up again, permanently.

Appendix in some manuscripts (chs. 69–73) note: my Book of Enoch does not contain this section, but it is interesting. A priestly succession after Enoch: Methuselah and then Nir serve as temporary priests. Nir's **barren wife Sopanim miraculously gives birth to Melchizedek**, who is taken by Michael and preserved as an eternal priest before the Flood.

The book's distinctive features are the detailed multi-heaven cosmology, Enoch's transformation into a heavenly being, a creation account that both resembles and differs from Genesis, strong ethical teaching without much reference to the Mosaic Law, and (in the longer text) the Melchizedek birth story. Two recensions exist; they differ in length and in how many heavens they describe.

3 ENOCH: "Hebrew Enoch" also called "Revelation of Metatron." Written in the fifth century AD. This is about Rabbi Ishmael ben Elisha who has heavenly visions directed by the angel Metatron (Enoch). Several places in 3 Enoch quote the Bible.

1. Rabbi Ishmael's ascent (chs. 1–2)

Ishmael goes up to see the **Merkabah** (God's throne-chariot that rabbinic scholars say Ezekiel describes). He passes through six heavenly palaces. At the gate of the seventh, hostile angels try to stop him. God sends Metatron, Prince of the Presence, who escorts him in. Ishmael stands before the throne and joins the angels in the Qedushah. **Qedusha:** In Jewish liturgy it usually names a **responsive prayer** in which the congregation joins the heavenly hosts in declaring God is holy. "Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory" (**Isaiah 6:3**).

2. Enoch becomes Metatron (chs. 3–16)

This is the core of the book. Metatron tells Ishmael that he is Enoch son of Jared. God took him from the wicked generation of the Flood so he could **serve as a witness in heaven**. He is transformed: his body becomes fire, he is enlarged to cosmic size, given countless eyes and wings, clothed in glory, crowned, and seated on a throne at the door of the seventh palace.

God appoints him prince and ruler over the heavenly household. He is even called "Lesser YHWH" because the divine Name is in him. Angels who object (including 'Uzza, 'Azza, and 'Azael) are overruled. A later episode (ch. 16) recalls that Elisha ben Abuyah (Aḥer) saw Metatron seated and mistakenly thought there were two powers in heaven; Metatron is then punished and made to stand.

3. The heavenly household (chs. 17–40)

Metatron catalogs the angelic world: princes of the nations, camps of angels, watchers, angels of the elements, the heavenly court, and the liturgy. He describes how judgment is carried out and how the angels recite the Qedushah.

4. Sights of heaven (chs. 41–48)

Metatron shows Ishmael cosmic letters by which the world was created, the pargod (curtain) on which past and future are written, chambers of souls, and other secrets. Chapter 48 lists many names of Metatron (often seventy). Some manuscripts add further material on names and eschatology.

The book's central claim is that the exalted patriarch Enoch was transformed into Metatron, the highest angel short of God—God's vizier, **keeper of secrets**, and "Youth" (Na'ar). It develops earlier Enoch traditions into a full Hekhalot angelology and throne-mysticism. **Hekhalot:** refers to early Jewish mystical literature about heavenly palace. Have you given your life to Jesus? He is coming back; don't wait!