## The Glory of One

## On 9-20-2020 we prophesied/decreed:

"The Great Revival will not start from one church, but from churches becoming One." I believe these churches will come together **regionally** and when this happens, people (including non-believers) will **see the glory of the Lord**. When the churches "Branch" together, the Sons of God will arise with the Morning Star Authority. God's love, grace and the blood of Jesus will unite the churches, as we become the **Glory of One**. Jesus is coming back for a glorious Church, made perfect by His love, grace and glory. Not all churches will be a part of this unity, and some churches will fight against it. Jesus will remove their lampstand and His angels will post "ICHABOD" over their door lintel, symbolically placing the sign where the blood of the lamb was placed during the first Passover when God delivered His people from bondage in Egypt."

Rev 2:4-7 Nevertheless I have this against you, that you have left your first love. 5 Remember therefore from where you have fallen; repent and do the first works, or else I will come to you quickly and remove your lampstand from its place — unless you repent. 6 But this you have, that you hate the deeds of the Nicolaitans, which I also hate. 7 "He who has an ear, let him hear what the Spirit says to the churches."

**ICHABOD** means "the glory of the Lord has departed." The lampstand is the Church, and it gives light reflecting the glory of the Lord. Lampstand is also symbolic of wisdom. The greatest commandment is to love God and then love one another. The church in Ephesus did many good things but lost their love for Christ and one another. Jesus was telling them if they don't repent and go back to loving (being committed to) to Christ and one another, He would remove His glory and wisdom. The Philistines had captured the Ark of the Covenant because of the sins in Israel, especially Eli's two sons who were priests of the tabernacle. They were sexually immoral and corrupt. God is dealing with these churches.

**Eph 1:15-17** Therefore I also, after I heard of your faith in the Lord Jesus and **your love for all the saints**, 16 do not cease to give thanks for you, making mention of you in my prayers:17 that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him,

<u>John 17:1-26</u> Jesus first prays for Himself, then His Disciples, then all Believers. Jesus prays for Himself to be **glorified**, the Disciples to be **sanctified**, and the Believers to be **unified**. When this happens, the **Glory of One** will be released.

**Monday 3-4-2024:** 37 people showed up from various churches for our prayer night here at Life Song. This prayer night came about out of obedience. Pastor David Ferranti told me about his vision to go to 7 churches, 7 Mondays in a row and asked if Life Song would be one of those churches. During worship, the Holy Spirit gave me direction to have everyone form a tight circle around me and put their hands on the shoulder of the people around them, connecting all of us. I believe the Lord was saying to them "I can feel your love" and told them. Then I read Jn 17:20-26, and when I did the glory, love and joy of God illuminated our heart, changing the atmosphere. We prayed powerful prayers for one another! People came with a heart of expectation.

Read <u>Jn 17:20-26</u> Note: John 17:1-26 is often referred to as "The Lord's Prayer" asserting <u>Matt 6:7-13</u> is the "People's Prayer"

When we are one in Christ, we are one with God. Jesus gave us His glory in order that we might be one with each other, being **made perfect as one**. It is not easy to walk in agape love, but this develops the character of Christ in us. When this happens, it releases the glory of God so the world may see the love of the Father through all of us. This is **The Glory of One!** This is when miracles happen, and God's glory changes the atmosphere.

**Love + Unity = God's glory and Him glorified**. There is no true unity without love. Being in agreement is different than being in unity. 2 people can agree, and not be in unity. We can agree that Jesus is Lord, but not walk in unity. This is how it is with many churches today. We must first love one another (be committed to) in order to have victory over our offences and disagreements.

When a church becomes one with Jesus and one another, the glory of God will shatter many strongholds, but when churches start becoming one with **other churches**, together they bind regional principalities and rulers of darkness. The church controls the regional gates releasing a spirit of **freedom**, a spirit of **liberty** and Jesus is glorified.

The cross is all about love. Through the cross, Jesus would glorify His Father making it possible for us to know God! This is why we are given eternal life; so we can know our Father God and be with Him and Jesus now and forever.

**OT Glory**: Hebrew, *chabod* (kah-vohd) #3519: weightiness; that which is substantial, honor, splendor, power, wealth, authority, magnificence, fame, dignity, riches, excellency. It is also the visible splendor that filled Solomon's Temple and will one day fill the earth (see **Isa 60:1**) SFLB Word Wealth.

**NT Glory**: Greek, *doxa* (dox-ah), #1392 splendor, radiance, majesty, all residing in Christ by evidence of the miracles He performed (see **John 2:11**) SFLB Word Wealth.

It was the Last Supper and Jesus identified Judas as the one who would betray Him.

John 13:31-35 So, when he (Judas) had gone out, Jesus said, "Now the Son of Man is glorified, and God is glorified in Him. 32 If God is glorified in Him, God will also glorify Him in Himself, and glorify Him immediately. 33 Little children, I shall be with you a little while longer. You will seek Me; and as I said to the Jews, 'Where I am going, you cannot come,' so now I say to you. 34 A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. 35 By this all will know that you are My disciples, if you have love for one another."

<u>1 John 2:8-11</u> Again, a new commandment I write to you, which thing is true in Him and in you, because the **darkness is passing away, and the true light is already shining.** 9 He who says he is in the light, and hates his brother, is in darkness until now. 10 He who loves his brother abides in the light, and there is no cause for **stumbling** in him. 11 But he who hates his brother is in darkness and walks in darkness, and does not know where he is going, because the darkness has **blinded his eyes**.

**Pride**: Strong's #5243 *huperephania* (hoop-er-ay-fan-ee-ah); haughtiness, arrogance, disdainful, superior attitude toward others, pride bordering insolence. It is a **pharisaical sin** characterizes by superiority of attitude. The word is a combination of *huper* "over" and *phainomai* "to appear." It is a state of pride that is the very opposite of Jesus' claim for himself, meek and lowly. A person in pride only appears to be over others, for soon they will fall unless they repent.

"Pharisaical sin" is a critical spirit believing they have doctrinal superiority, like the Pharisees had over Jesus. No matter how many miracles Jesus performed, and no matter the power and truth in His words, the Pharisees held onto their preconceived, traditional way of thinking and would not receive the Truth from Jesus. That critical spirit is sent to cause division, doubt and dissention. This spirit greatly hinders a person from learning and receiving from the Holy Spirit.

When Jesus spoke to the seven churches in the book of Revelation, He ended His address to all seven churches the same way: "He who has an ear, let him hear what the Spirit says to the churches." A prideful-critical ear hinders what the Holy Spirit is saying and many times will cause others to be "hard of hearing."

**Offended** Strong's #4625 and 4624, *skandalizo* (skan-dal-id-zoe), a snare or stumbling block in the way which **hinders right conduct or thought.** The noun to which it is related referred to the bait-stick of a trap used to catch animals. It also means to cause to error or sin, to actually entice others to sin.

## "I'm not offended, I am just hurt"

**Offended;** to hurt somebody's feelings, or cause resentment, irritation, anger or displeasure (Encarta Dictionary). When we walk in love, we will see clearly and not stumble into bondage. We see life through the eyes of our heart.

Satan wants us divided to stop the glory of God, because he knows the light of His glory dispels the darkness and destroys his kingdom. **Unity also releases the anointing** of God which is the power needed to get a job done that we could not do otherwise. Love, unity, faith and wisdom are the foundation to the **Morning Star Authority**.