The Anointing: The Four Gates

We at Life Song Church are walking out Biblical prophecy as we advance the Kingdom of God. Our region of jurisdiction is the five counties in the Thumb of Michigan. In 2001 we started LSC in Sandusky. In 2007, we moved to this location to be in the middle of the Thumb. Our regional jurisdiction is an alliance with other Kingdom-minded Pastors.

Once the Four Gates were established, so was our spiritual jurisdiction. Now we "Serve Notice."

God promised to bless all of the nations of the earth through Abraham.

Gen 22:17-18 blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which is on the seashore; and your descendants shall possess the gate of their enemies. 18 In your seed all the nations of the earth shall be blessed, because you have obeyed My voice." To "possess the gate of their enemies" is a term meaning to control a city, territory or region. We do not control people, we control situations through truth, law and justice standing under God's authority. We protect the liberty of people, binding the forces of darkness.

Two days after our first Not Ashamed Rally on 2-22-2020, during my Monday morning prayer time, the presence of God became overwhelming. The Lord said, "Pay attention and write this down. **There are Four Gates** that I have given the **Key of David** (for this region). The First Gate is the church in Vassar and that Pastor needs to anoint you. He is a general in My army. He is around My throne. I know him. I trust him. His heart is loyal to Me."

<u>Isa 22:22</u> The **key** of the house of David I will lay on his shoulder (**Eliakim**) So he shall open, and no one shall shut; And he shall shut, and no one shall open. The Eliakim Pastors control **doors and gates**.

At each of the **4 Gates** are His **Eliakim Pastors/Generals** that hold the **Key of David**. Eliakim means "**Whom God will raise up.**" God called Eliakim "My servant." A key is symbolic of authority. "Eliakim was **elevated** at the time of the Assyrian invasion as the one most adapted to meet the crisis. He is also called a **Pious Patriot**" -Fausset's Bible Dictionary.

The word Patriot is derived from the Greek word *patrios*, meaning "of one's father." Another word that correlates to *patrios* is "*patriarch*." Abraham was first called "Abram" which means "High Father" or "Patriarch."

All of our Not Ashamed Rallies are on Saturdays. The **Torah** is the first five books of the Bible, also called "Jewish Written Law." Every Saturday the Jews read specific verses from the Torah. Along with those verses, one word is given special significance. The one word and verses have spiritual meaning for what God is doing.

*The First Gate, May 30, 2020: The Gate of Elevation and Mercy

Pastor Mark Seppo from Vassar Victory Center is the first "Eliakim" Pastor. This day was also Shavuot (Jewish Pentecost). The key word given was "Nasso" meaning "Elevate!". On Shavuot, God called Moses to "come up" Mount Sinai to receive the 10 commandments.

The Scripture given is **Nu 4:21 - 7:89**. This is about the duties of the priests working at the tabernacle. The "Priestly Blessing" is contained within these verses: **Num 6:24-27** "The Lord bless you and keep you; 25 The Lord make His face shine upon you, And be gracious to you; 26 The Lord lift up His countenance upon you, And give you peace."

27 "So **they** shall put **My name** on the children of Israel, and I will bless them."

Nasso is the responsibility of the priests to **transport the Tabernacle**. Spiritually, we are bringing the Ark of the Testimony into the camp of other churches in order to unite together under the banner "Jehovah Nissi" meaning "The Lord our Victory" for it is He who fights our battles when we praise Him! This is a part of the restoration of the Tabernacle of David (<u>Acts 15:16</u>, <u>Amos 9:11</u>). Nasso also implies **confession and repentance** from sin. Moses went into the Tabernacle to speak with God who spoke from above the **Mercy Seat** on the **Ark of the Testimony** between the two cherubim.

The final verse: <u>Num 7:89</u> Now when Moses went into the tabernacle of meeting to speak with Him, he heard the voice of One speaking to him from above the **mercy seat** that was on the ark of the Testimony, from between the two cherubim; thus He spoke to him.

*The Second Gate, August 22, 2020: The Gate of Righteousness and Constitutional Law

Pastor Tim Martin from New Life Christian Church is the second Eliakim Pastor. The key word given is "Shoftim" meaning "Judges." Shoftim is the first word in the parashah which provides a constitution for social structure.

On Sunday 12-29-19, we proclaimed-prophesied; "The Rising of the Two Witnesses will repair the breach in the foundation, and America will return to its Christian heritage, standing on the Original Intent of the Constitution."

The Scripture given is: Deut 16:18 - 21:9. The subtitle for the first five verses is "Justice Must Be Administered."

<u>Deut 16:18</u> "You shall **appoint judges and officers in all your gates**, which the Lord your God gives you, according to your tribes, and they shall judge the people with **just** (righteous) **judgment**. 19 You shall not pervert justice; you shall not show partiality, nor take a bribe, for a bribe blinds the eyes of the wise and twists the words of the righteous. 20 You shall follow what is altogether just, that you may live and inherit the land which the Lord your God is giving you."

It is our responsibility to put righteous people in positions of authority. The Jews have the Torah (like our Bible) but also had the Parsha which used the concepts of the Torah for a constitution for social structure.

*The Third Gate, July 23, 2022: The Gate of Sanctification and the Zeal of the Lord

Pastor Bruce Clark from Blue Water Christian Church is the third Eliakim Pastor. The key word given is *Pinchas* (Phinehas or Phineas). He was the grandson of Aaron the High Priest and the great-nephew of Moses. He was called "**The Zealot**" because he was zealous for the Lord and His righteousness. He has the same persona as Elijah the prophet. John the Baptist also had the spirit of Elijah. Phinehas, Elijah and John the Baptist were very zealous for the Lord and challenged the people to be **sanctified** (set apart, come out).

The Scripture reading was **Nu 25:10-30:1** and **Jer 1:1-2:3**

Num 25:10-13 Then the Lord spoke to Moses, saying: 11 "Phinehas the son of Eleazar, the son of Aaron the priest, has turned back My wrath from the children of Israel, because he was zealous with My zeal among them, so that I did not consume the children of Israel in My zeal. 12 Therefore say, 'Behold, I give to him My covenant of peace; 13 and it shall be to him and his descendants after him a covenant of an everlasting priesthood, because he was zealous for his God, and made atonement for the children of Israel.'"

Through being zealous for our Lord, He will give us His covenant of peace. The rule and reign of Jesus Christ is a government of peace, liberty, and of life abundantly.

*The Fourth Gate, October 29, 2022: The Gate of the Rainbow Covenant and Judgment

Pastor Mike Beeler from Faith Gospel Tabernacle is the fourth Eliakim Pastor. The key word given is *Noach* "Noah." The Scripture reading was **Gen 6:9 – 11:32**, **Isa 54:1 – 55:5**, **Lk 17:20-27**.

God made a covenant with Noah before and confirmed it after the flood with every living creature and the earth: Gen 9:9-14 "And as for Me, behold, I establish My covenant with you and with your descendants after you, 10 and with every living creature that is with you: the birds, the cattle, and every beast of the earth with you, of all that go out of the ark, every beast of the earth. 11 Thus I establish My covenant with you: Never again shall all flesh be cut off by the waters of the flood; never again shall there be a flood to destroy the earth." 12 And God said: "This is the sign of the covenant which I make between Me and you, and every living creature that is with you, for perpetual generations: 13 I set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.

Ezek 1:28 Ezekiel describes the glory of the Lord as a rainbow.

Rev 4:3 God's Throne in Heaven is covered by a rainbow.

Rev 10:1 The Mighty Angel comes down from Heaven with a rainbow covering his head. He was carrying the "little book" of prophecy saying there should be delay no longer, at the sounding of the seventh angel (trumpet) the mysteries of God as He declared to His servants the prophets would be finished, and the angel said to John "**You must prophecy again...**"

Therefore, we prophecy again: "The Truth will prevail, Babylon is fallen, the kingdoms of this world have become the kingdoms of our Lord and His Christ, and He shall reign forever!"

Culmination of the 4 Gates: Isa 45:8 is God raining down His righteousness bringing forth salvation.