

August 14, 2022

Alignment Alliance Allegiance: The 3rd Gate

Opening statement for our 3A series: Celebrate! Roe V Wade is unconstitutional! We proclaimed-prophesied the government (civil authority) would join with the Church (religious-spiritual authority) to restore the **breach in the foundation** of America as we acknowledge the **Original Intent** of the **Constitution**. Supreme Court Justice Samuel A. Alito in his written statement gave reference to the Original Intent of the Constitution in defense of his decision. The breach is not completely restored in America, but this is a major victory for the Kingdom of God. Babylon will fall. All glory to Jehovah Nissi, The Lord is My Banner!

God is aligning the 4 Gates around the Thumb to flood this region with His mercy, righteousness, sanctification, and fire. The determining factor to controlling a city or a region is controlling **the gates**. The concept of gates and doors as portals between Heaven, Hell and the Earth is mentioned throughout the Bible, from Genesis to Revelation.

Every Saturday there is a **word** given with a coordinating **Scripture** from the Parsha Torah for the Jews to focus on. Our Not Ashamed Rallies are on Saturdays and it is amazing how the Parsha Torah reading and the word given lines up with each gate. At this point, God has opened 3 gates and we are walking towards the 4th and final gate for the Thumb.

The 1st Gate is the **Gate of the Mercy Seat and the Ark of the Testimony**. The Parsha Torah reading on the day of our 1st Gate Not Ashamed Rally on **5-30-20** was **Nasso** meaning **"Elevate or Lift Up"** and the Scripture reading is **Nu 4:21-7:89**. The Hebrew word *Nasso* also implies **confession and repentance** from sin. Moses went into the Tabernacle to speak with God who spoke from above the **Mercy Seat** on the **Ark of the Testimony** between the two cherubim.

This section of Scripture also includes **"The Blessing" Num 6:24-27** *"The Lord bless you and keep you; 25 The Lord make His face shine upon you, And be gracious to you; 26 The Lord lift up His countenance upon you, And give you peace."* 27 *"So they shall put **My name on the children of Israel**, and I will bless them."* *Nasso* is the responsibility of the priests to transport the Tabernacle. Spiritually, we are bringing the Ark of the Testimony into the camp of other churches in order to unite together under the banner "Jehovah Nissi" meaning "The Lord our Victory" for it is He who fights our battles when we praise Him! This is a part of the restoration of the Tabernacle of David (**Acts 15:16, Amos 9:11**).

The 2nd Gate is the **Gate of Righteousness and Constitutional Justice**. The Torah reading that day was **Shoftim** meaning **"Judges"** and the Scripture is **Deut 16:18-21:9**. *Shoftim* is the first word in the Parashah (Parsha) which provides a **constitution** for social structure. **Deut 16:18-19** *"You shall **appoint judges and officers in all your gates**, which the Lord your God gives you, according to your tribes, and they shall judge the people with **just** (righteous) **judgment**. 19 You shall not pervert justice; you shall not show partiality, nor take a bribe, for a bribe blinds the eyes of the wise and twists the words of the righteous. 20 You shall follow what is altogether just, that you may live and inherit the land which the Lord your God is giving you."* ***It is our responsibility to put righteous people in positions of authority. The Jews have the Torah (like our Bible) but also had the Parsha which used the concepts of the Torah for a constitution of social structure.

This gate opened on **8-22-2020** and God is pouring out His righteousness on this region the Thumb, and it is spreading across Michigan and America. The Supreme Court is getting back to the Original Intent of the Constitution and protecting our God-given unalienable Rights. There is no "right to abortion" in our Constitution. **Deut 18:10-12** *There shall not be found among you anyone who makes his son or his daughter pass through the fire, or one who practices witchcraft, or a soothsayer, or one who interprets omens, or a sorcerer, 11 or one who conjures spells, or a medium, or a spiritist, or one who calls up the dead. 12 For all who do these things are an abomination to the Lord...*

The 3rd Gate is the **Gate of Sanctification and the Zeal of the Lord**. On **7-23-2022** the Parsha Torah reading was **Nu 25:10-30:1** and **Jer 1:1-2:3** and the word is **Pinchas** (Phinehas or Phineas). He was the grandson of Aaron the High Priest and the great-nephew of Moses. He was called **"The Zealot"** because he was zealous for the Lord and His righteousness. He has the same persona as Elijah the prophet. John the Baptist also had the spirit of Elijah. Phinehas, Elijah and John the Baptist were very zealous for the Lord and challenged the people to be **sanctified** (set apart, come out).

Malachi prophesied the coming of Elijah before the great and terrible Day of the Lord and cautions us to remember the law of Moses. As lawlessness is happening all around us today in America, God is bringing us back to the law and order of the Original Intent of the Constitution. **Mal 4:4-5** "Remember the **Law of Moses**, My servant, Which I commanded him in Horeb for all Israel, With the statutes and judgments. 5 Behold, **I will send you Elijah** the prophet Before the coming of the great and dreadful day of the Lord.

"We have staked the whole of all our political institutions upon the capacity of mankind for self-government, upon the capacity of each and all of us to govern ourselves, to control ourselves, to sustain ourselves according to the **Ten Commandments**" -James Madison. The Ten Commandments are the foundation to our Constitutional Republic.

Num 25:10-13 Then the Lord spoke to Moses, saying: 11 "**Phinehas** the son of Eleazar, the son of Aaron the priest, has turned back My wrath from the children of Israel, because **he was zealous with My zeal** among them, so that I did not consume the children of Israel in My zeal. 12 Therefore say, 'Behold, I give to him My **covenant of peace**; 13 and it shall be to him and his descendants after him a covenant of an everlasting priesthood, **because he was zealous for his God**, and made atonement for the children of Israel.'"

Through being zealous for our Lord, He will give us His covenant of peace. The rule and reign of Jesus Christ is a government of peace, liberty, and of life abundantly.

Zealous: Strong's # 7065 *qana* (ka-nah); to be filled with zeal, full of emotion, passionate, to be highly possessive of something. It is through the zeal of the Lord that will bring about the Messiah's eternal reign. God is zealous.

Zech 8:1-2 Again the word of the Lord of hosts came, saying, 2 "Thus says the Lord of hosts: '**I am zealous** for Zion with great zeal; With great fervor I am zealous for her.'

Isa 9:7 Of the increase of **His government and peace** There will be no end, Upon the throne of David and over His kingdom, To order it and establish it with **judgment and justice** From that time forward, even forever. The **zeal of the Lord of hosts** will perform this.

Rev 3:19-21 As many as I love, I rebuke and chasten. Therefore **be zealous and repent**. 20 Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me.

Zealous (New Testament Greek): Strong's #2207 *zelotes* (dzay-low-tace); Burning with zeal, deep commitment, an enthusiast, an eager devotion to uncompromising partisan, admirer, emulator, imitator, follower of anyone. We are to be zealous for our Lord Jesus Christ and His Kingdom of Righteousness.

Sanctified Strong's #37, *hagiazō* (hag-ee-ad'-zo) to make holy, i.e. (ceremonially) purify or **consecrate**; (mentally) to venerate, dedicate, to separate or set apart. *Hagiazō* is the opposite of "unclean." In the NT the word describes a manifestation of life produced by the indwelling of the Holy Spirit.

The 3rd Gate: Sanctification and the Zeal of the Lord. This gate opened over Pastor Bruce's church at our Not Ashamed Rally. He did not know the Parsha Torah reading for that day. The next day, during Sunday morning service, they experienced a powerful move of God. This is his text after service: "We were rapping up and **the Holy Spirit began to bring consecration to the people**. The altar was full from one end to the other. And the ones still sitting were over taken also." ***Wow! I don't ever remember a Pastor describing the altar call as "The Holy Spirit began to bring consecration to the people."

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2 Cor 6:17-7:1 Therefore "**Come out from among them And be separate**, says the Lord. Do not touch what is unclean, And I will receive you." 18 'I will be a Father to you, And you shall be My sons and daughters, Says the Lord Almighty.' 7:1 Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. One of the last cries to mankind, "Come out of her (Babylon) my people" (**Rev 18:4**).