

October 17, 2021

The Prophecy of Jesus Christ: You Must Prophecy!

Most of you come here because you want the truth. You don't want the Word of God watered down or sugarcoated. You know, the truth will make you free, and without the truth, there is no freedom. Everything we do, comes through love. We love everyone right where they are at, and we love them more than the gifts they bring. We walk in God's unconditional-agape love. We have given our heart to our Lord Jesus Christ.

The two main conditions of knowing we are a disciple of Jesus: we have love one for another, and we abide in His Word, which means we become His Word, living epistles.

John 13:34-35 *A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. 35 By this all will know that you are My disciples, if you have love for one another."*

John 8:31-32 *Then Jesus said to those Jews who believed Him, "If you abide in My word, you are My disciples indeed. 32 And you shall know the truth, and the truth shall make you free."*

Our theme verse for this series: **Rev 1:1-3** *The Revelation of Jesus Christ... 3 **Blessed** is he who **reads** and those who **hear** the words of this **prophecy**, and **keep** those things which are written in it; for the time is near.*

Rev Chapter 2 and 3: Jesus said 7x: *"He who **has an ear**, let him hear what the **Spirit** says to the churches."*

Archbishop Carlo Vignano, October 25, 2020 in an open letter to President Trump:

"The purpose of the **Great Reset** is the imposition (to impose a burden) of a **health dictatorship** aiming at the imposition of liberticidal measures (destroying liberties), hidden behind tempting promises of ensuring a universal income and cancelling individual debt. The price of these concessions from the International Monetary Fund will be the renunciation of private property and adherence to a program of vaccination against Covid-19 and Covid-21 promoted by Bill Gates with the collaboration of the main pharmaceutical groups"

Imposition as used in a sentence on-line dictionary; "the imposition of martial law."

The prophecy of the Deep State (Marxist-Luciferian government): **"You will own nothing and like it."** The enemy knows the power of prophecy and it is spoken/released to get people to believe it. What we believe, we become.

This is what we believe:

Rev 5:9-10 *And they sang a new song, saying: "You are worthy to take the scroll, And to open its seals;*

For You were slain, And have redeemed us to God by Your blood Out of every tribe and tongue and people and nation,

*10 And have made us **kings and priests to our God; And we shall reign on the earth.**"*

Rom 8:14-17 *For as many as are led by the Spirit of God, these are sons of God. 15 For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father." 16 The Spirit Himself bears witness with our spirit that we are children of God, 17 and if children, then **heirs — heirs of God and joint heirs with Christ**, if indeed we suffer with Him, that we may also be glorified together.*

Rev 10:1-7 *"The Mighty Angel with the Little Book"*

The **character of the angel** is a part of understanding his message, purpose and anointing.

1 I saw still another mighty angel coming down from heaven, clothed with a cloud.

Mighty angel means a very, very powerful angel. The cloud is the glory of God.

And a rainbow was on his head, his face was like the sun, and his feet like pillars of fire.

A rainbow is the covenant of God's mercy. It is also around His throne indicating His authority and majesty.

His face being like the sun, means the radiance of truth and warmth.

His feet like pillars of fire means the authority that purifies.

2 He had a little book open in his hand. And he set his right foot on the sea and his left foot on the land,

A little book means a specific set of revelations or mysteries of God. Open means for us to read/receive.

One foot on sea and one foot on land means total authority on earth and that everything is under his feet.

3 and cried with a loud voice, as when a lion roars. When he cried out, seven thunders uttered their voices.

The voice of the lion is reflecting the voice of Jesus, the Lion of the Tribe of Judah.

Seven thunders are the seven voices of God.

4 Now when the seven thunders uttered their voices, I was about to write; but I heard a voice from heaven saying to me, "Seal up the things which the seven thunders uttered, and do not write them."

The seven thunders-voices are not for us to hear. Most likely being very grievous.

5 The angel whom I saw standing on the sea and on the land raised up his hand to heaven

Raising a hand to heaven means in allegiance to and surrender to.

6 and swore by Him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there should be delay no longer,

Swore by Him means giving an unbreakable oath, with great authority, that the time has come for him to carry out his mission.

7 but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the prophets.

The mystery of God is His truth to man that is released in its appropriate timing. At the sounding of the seventh trumpet is the Kingdom of God proclaimed as the kingdoms of this world have become the kingdoms of our Lord and His Christ.

Rev 10:8-11 *"John Eats the Little Book"*

8 Then the voice which I heard from heaven spoke to me again and said, "Go, take the little book which is open in the hand of the angel who stands on the sea and on the earth."

The angel instructed John to go and take the little book from the hand of the angel, showing man's participation in bringing forth the prophecy of His Kingdom.

9 So I went to the angel and said to him, "Give me the little book." And he said to me, "Take and eat it; and it will make your stomach bitter, but it will be as sweet as honey in your mouth."

This demonstrates John's obedience. He had to ask, and then take hold of the little book. John was instructed to eat the book. This means becoming one with the little book. It would be sweet to his mouth, but bitter to his stomach.

10 Then I took the little book out of the angel's hand and ate it, and it was as sweet as honey in my mouth. But when I had eaten it, my stomach became bitter.

Sweet to the mouth, means the words he would speak would be sweet to those who receive it.

Bitter to the stomach means judgement or a hardship to those who don't receive it as honey. Honey is the only food that does not spoil. One of my Bible commentaries said the words of the prophecy will be sweet to the faithful servants

of Christ, but bitterness or hardship to the rest of the Church. Remember; blessed is he who reads, hears and keeps the **words of this prophecy**. Many Christians do not have an “ear to hear” what the Spirit of prophecy is saying.

*11 And he said to me, "You **must prophesy again** about many peoples, nations, tongues, and kings."*

This was not a suggestion, but a commandment because John’s prophecies would change the world.

The greatest prophecy is John 3:16 whoever believes on Jesus Christ will be saved!