Fulfill all Righteousness: THE LORD OUR RIGHTEOUSNESS

*Righteousness: Strong's #1343, dikaiosune (dik-ah-yos-oo-nay), just, the quality of being right. Broadly, the word suggests conformity to the revealed will of God in all respects. It is both judicial and gracious. *W/W SFLB We live the Word of God.

<u>Matt 3:13-15</u> Then Jesus came from Galilee to John at the Jordan to be baptized by him. 14 And John tried to prevent Him, saying, "I need to be baptized by You, and are You coming to me?" 15 But Jesus answered and said to him, "Permit it to be so now, for thus it is fitting **for us to fulfill all righteousness**." Then he allowed Him.

Church, we are the righteousness of God and plead as though God is pleading through us, for others to be reconciled to God. Together with Christ, we will **fulfill all righteousness!**

<u>2 Cor 5:20-21</u> Now then, we are **ambassadors** for Christ, as though **God were pleading through us**: we implore you on Christ's behalf, be **reconciled** to God. 21 For He made Him who knew no sin to be sin for us, that we might become the **righteousness of God** in Him.

*Reconciled: Strong's #2644 *katallasso* (kat-al-las-so); to change, reestablish, restore relationships, make things right, remove enmity. It is reestablishing of proper, loving, interpersonal relationship, which has been broken or disrupted. *(SFLB W/W)

Righteousness restores the right relationship with God. Once this happens in the Church, God will restore our nation! God's righteousness is not only His grace and mercy, but His Judgment and Justice. With the revelation of righteousness, comes a fear of the Lord. When we **lose the fear of the Lord**, it is a sign that we have **departed from Him**, and we go back to living life our way, and not His way.

"Excellence of the Restored Nation": Jeremiah 33:1-18

I believe this is a paradigm of what could happen in America if Christians repent, embrace His righteousness, pleading for others to be reconciled to God. Many Christians only embrace His mercy and grace, but not His judgment and justice, therefore not walking in the righteousness of God. They need to be reconciled back to God or they will **suffer the judgment to come**. Some believe the Righteous Remnant will go in the Rapture, but luke-warm Christians will be spewed out of God's mouth. Walking in righteousness is not walking in perfection, but in humility and fear of the God. It is **seeking first** the Kingdom of God and His righteousness (**Matt 6:33**). God said He has to be first in our life, and we are to give Him our best, not our leftovers. **Both grace and judgment** are coming upon America as His righteousness goes forth.

<u>Jer 33:3</u> 'Call to Me, and I will answer you, and show you great and mighty (inaccessible) things, which you do not know.'

Few Christians will see the mighty things of God because they are not equipped for the prophetic, they cannot see what God is trying to show them.

*Call: Strong's # 7121 Hebrew qara (kah-rah); to shout or speak out, to proclaim and an attempt to get someone's attention (Is 58:1). Sometimes qara means "to name something," that is to call it by its name as when Leah praised the Lord for the birth of her son and "called" his name Judah (Gen 29:35) *SFLB W/W. Judah means "praise!" When we call (shout, proclaim) to God and proclaim His Word, He will show us great and mighty things, a divine revelation and insight into His mysteries; the prophecy of Jesus Christ. "Worthy is the Lamb!"

God gave us a **trumpet voice** from <u>Isa 58:1</u> "Cry (shout) aloud, spare not; Lift up your voice like a trumpet; Tell My people their transgression, And the house of Jacob their sins." This is a prophetic mantle to **proclaim the righteousness of God**.

LSC, we are "called" to proclaim and shout (teruah) to our Lord and He is giving us the revelation of the prophecy of Jesus Christ in order to "call forth" His Kingdom. From the foundations of the world God predestined our call.

<u>Jer 33:9</u> Then it shall be to Me a **name of joy, a praise**, and an honor before all nations of the earth, who shall hear all the good that I do to them; they shall fear and tremble for all the goodness and all the prosperity that I provide for it.' We believe God named us Life Song Church meaning "Living Psalmist Shouting Praises to God."

<u>Jer 33:11</u> the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of those who will say: "Praise the Lord of hosts, For the Lord is good, For His mercy endures forever" — and of those who will **bring the sacrifice of praise into the house of the Lord.** For I will cause the captives of the land to **return as at the first,'** says the Lord.

At first, America was dedicated to our Lord Jesus Christ and was built on the foundation of Judeo-Christian Faith. **American is returning** as we hear the voice of our Bridegroom Jesus, Yeshua Hamashiach.

Jonathan Cahn "**The Return**" Saturday September 26 just before the Day of Atonement during the Feast of Tabernacles.

<u>Jer 33:15-16</u> 'In those days and at that time I will cause to grow up to **David A Branch of righteousness**; He shall execute **judgment and righteousness** in the earth. 16 In those days **Judah** will be saved, And **Jerusalem** will dwell safely.

And this is the name by which **she** <u>will</u> be called: **THE LORD OUR RIGHTEOUSNESS**.'

"She" is Judah and Jerusalem; God's people and God's city. We are grafted into Israel, we are heirs of Abraham and Jesus Christ.

The Eliakim Pastors at the 4 Gates of Praise have the Key of David (<u>Isa 22:20-23</u> and <u>Rev 3:7-13</u>). This is the prophecy of the raising of the Tabernacle of David (**Amos 9:11-12** and **Acts 15:16-17**).

<u>Amos 9:11-12</u> "On that day I will raise up The tabernacle of David, which has fallen down, And repair its damages; I will raise up its ruins, And rebuild it as in the days of old; 12 That they may possess the remnant of Edom, And all the Gentiles who are called by My name," Says the Lord who does this thing.

Rev 3:10-12 Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth. 11 Behold, I am coming quickly! Hold fast what you have, that no one may **take your crown**. 12 He who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more. **I will write on him the <u>name of My God</u> and the <u>name of the city of My God</u>, the New Jerusalem, which comes down out of heaven from My God. And I** will write on him **My new name**.

God is writing on us His name, the name of His city, and Jesus is writing on us His new name. Wow! God is into names!

<u>2 Tim 4:8</u> there is laid up for me the **crown of righteousness**, which the Lord, the righteous Judge, will give to me on that **Day**, and not to me only but also to all who have **loved His appearing**.

I believe the "crown" from **Rev 3:11** is the "Crown of Righteousness" and the "name" that God will write on us is "THE LORD OUR RIGHTEOUSNESS."

LSC is carrying a sacrifice of praise, into the house of the Lord, through the 4 Gates of Praise in the Thumb of Michigan. God has given us His Crown of Righteousness and His name THE LORD OUR RIGHTEOUSNESS.

Have you been living your life for God? Are you seeking first His Kingdom? Do you love the thought of His appearing? Now is the time to be reconciled to God and reestablish that deep personal relationship with Jesus.